

PURCHASING DIVISION AGENDA REPORT

For Weeks of 5/1/2025 – 5/7/2025

Pre-Commission Work Session May 20, 2025

For Commission Approval

May 22, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED May 8, 2025

1. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM NATIONAL ORDERS INC, BIRMINGHAM, AL, TO AWARD BID FOR EMERGENCY COMMUNICATION RADIO EQUIPMENT FOR THE PERIOD OF 5/22/2025 - 5/21/2026. WITH THE OPTION TO RENEW UNTIL 2028.

REFERENCE BID# 46-25

2. RECOMMENDED FOR FLEET MANAGEMENT FROM DONOHOO CHEVROLET, HOOVER, AL, TO AWARD BID FOR THE ONE-TIME PURCHASE OF 2025 CHEVROLET TAHOE POLICE PURSUIT VEHICLE.

REFERENCE BID# 56-25

END OF PURCHASING AGENDA